

Conversational English Tibetan Dictionary

First published in 1834, this was the first known dictionary of Tibetan, by the founder of the field of Tibetology. Containing over 20,000 entries with English translations, it begins with a useful guide to understanding Tibetan words, and the entries themselves are arranged primarily under the language's thirty consonants.

This book provides an ethno-historical study of the trade system in Ladakh (India), a busy entrepôt for Silk Route trade between Central and South Asia. Previously a part of global networks, Ladakh became an isolated border area as national boundaries were defined and enforced in the mid-20th century. As trade with Central Asia ended, social life in Ladakh was irrevocably altered. The author's research combines anthropological, historical, and archaeological methods of investigation, using data from primary documents, ethnographic interviews and participation-observation fieldwork. The result is a cultural history of South and Central Asia, detailing the social lives of historical Ladakhi traders and identifying their community as a cosmopolitan social group. The relationship between the historical narratives and the modern ethnographic context illustrates how social issues in modern communities are related to those of the past. It is demonstrated that this relationship depends on both memories, narratives about the past constructed within present social contexts, and legacies, ways in which the past continues to shape present social interactions. This book will be of particular interest to anthropologists, historians and specialists in South and Central Asian studies, as well as those interested in historical archaeology, science, sociology, political science and economics.

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Assembled by a missionary during the mid-19th century, this dictionary has an outstanding reputation. Practical and nontechnical, it offers a full sense of Tibetan words in their common usage. Each word is defined in terms of both its written and conversational usage. An English-Tibetan vocabulary offers pronunciations for hundreds of words. The liberalization of political and intellectual life in China and the rise of Tibetan exile communities throughout the world have produced a resurgence of spoken and written Tibetan. These developments, together with increasing contacts between Western scholars and Tibetans, have created a widening circle of English-speakers—in government, business, academia, and elsewhere—who need to speak or write Tibetan with precision and clarity. For these people, and for others who want to communicate with Tibetans in their own language, Professor Goldstein's Dictionary will be an indispensable aid. The first scholarly English-Tibetan dictionary, as well as the only one that is semantically sensitive, this work specifies the Tibetan terms that correspond to the submeanings of a single English term. Containing roughly 16,000 main entries, most of which have multiple subentries, the Dictionary treats a total of 45,000 lexical items. Each entry includes both the written Tibetan orthography and a phonemic notation to indicate pronunciation. Grammatical features are also noted, and all examples of usage are presented with the romanization of the written Tibetan and phonemic notation of the spoken forms. An introductory essay familiarizes users with the main features of Tibetan grammar.

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This English-Tibetan dictionary contains 16,000 main entries and subentries, a total of 45,000 lexical items. The dictionary is primarily oriented to spoken communication and was designed to be semantically sensitive, bridging the semantic gap between Tibetan and English. Tibetan terms corresponding to submeanings of English subterms are specified, and each entry in the dictionary includes both the Tibetan orthography and a phonemic notation to indicate pronunciation. Grammatical features are noted, and all examples of usage are presented with the romanization of the Tibetan and phonemic notation of the spoken forms. An introductory essay outlines the main features of Tibetan grammar. (MSE)

This most current Tibetan-English dictionary surpasses existing dictionaries in both scope and comprehensiveness.

mutual interdependence. The second half of the book discusses, amongst

"Based on three slightly differently organised manuscripts"--P. [7]

English=Tibetan colloquial dictionary

Presents an annotated bibliography of general and subject reference books covering the humanities, social and behavioral sciences, history, science, technology, and medicine.

Bordered by the Himalaya on the south and the Karakoram on the west, Tibet offers trekkers an experience like no other. In this updated edition of *Trekking in Tibet*, McCue prepares us for a sojourn

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into this mystical, other- worldly land presenting detailed discussions of pre-trip planning, the most rewarding treks, as well as an educational glimpse into the country's history and culture.

The Tibetan language comprises a wide range of spoken and written varieties whose known history dates from the 7th century AD to the present day. Its speakers inhabit a vast area in Central Asia and the Himalayas extending into seven modern nation states, while its abundant literature includes much of vital importance to the study of Buddhism. After surveying all the known varieties of Tibetan, including their geographical and historical background, this book concentrates on a phonological and grammatical description of the modern spoken Lhasa dialect, the standard spoken variety. The grammatical framework which has been specially devised to describe this variety is then applied to the written varieties of Preclassical and Classical Tibetan, demonstrating the fundamental unity of the language. The writing system is outlined, though all examples and texts are given in roman script and where appropriate, the International Phonetic Alphabet. The volume includes a comprehensive bibliography.

Jaschke's classic work, first published in 1881 and still invaluable to students, is now reprinted in paperback for the first time. The dictionary is essential for textual interpretation, particularly of Buddhist philosophy. Sanskrit equivalents are

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provided.

The Manual of Standard Tibetan presents the everyday speech of Lhasa as it is currently used in Tibet and among the Tibetan diaspora. It not only places the language in its natural context but also highlights along the way key aspects of Tibetan civilization and Vajrayana Buddhism. The Manual, which consists of forty-one lessons, is illustrated with many drawings and photographs and also includes two informative political and linguistic maps of Tibet. Two CDs provide an essential oral complement to the manual. A detailed introduction presents a linguistic overview of spoken and written Tibetan.

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